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## SOME LESSONS FOR ALL FROM THE SPREAD OF CORONA VIRUS- COVID 19

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from heavy and many from unseasonal rains as well as everyday lives. from swarms of locusts and now we have the Corona CREATOR for help. We hope our experiences and our from offering our Tarawih prayers at our masajid. sufferings and sufferings of our brothers and sisters lives.

as others poor and more will join them in days, weeks of worship will be able to do so. and months to come. From what we know many of our stresses and sufferings theywere forced to endure.

Covid-19 besides bringing along the sufferings and mental anguish for everyoneals brought along the need forsocial isolation and the need for keeping our distance from others to help contain the spread of the virus. The need for social isolation providing institutions, offices, factories, shops and all

Since last Ramadhan we Muslims like places of worship. In brief, the virus helped bring to a everyone else have suffered from many man-made sudden end our everyday activities, our pursuit of and natural disasters. Some suffered from wars, some education, our employments and worshiping and our from inter-racial troubles, some from droughts, some incomes as it paralysed nearly all aspects of our normal

Our need for social isolation as well as keeping Virus -Covid-19 which is moving or has already our distance from others has made a very big impact on moved across the globe with tragic consequences for our daily activities as Muslims. It put a stop to our need many. The epidemic has brought with it many to pray our Namaaz with Jamaat at our local Masajid, put challenges for governments of all countries, for the a stop to our gatherings at our local masajid for bayaans. medical profession, for health care providers and for helped bring to a halt our wish for going for Umrah and all humans living on this earth. For us Muslims the could also stop us from going on our Hajj epidemic, we feel has come as an eye opener. We pilgrimage. The need for our social isolation and keeping Muslims must sincerely believe that all these adverse our distance from others has also affected our funeral happenings have come our way to teach us many good arrangements, offering Janaza prayers and the laying to and very meaningful lessons and make us turn to our rest of our brothers and sisters and it could also stop us

As we all know most of our older persons will help us Muslims to become better practising already live isolated from the other members of their Muslims and all others of other faiths to move closer to families and communities and this compulsory isolation their faiths. We hope our sufferings as Muslims will|should not make isolation for them a permanent way of make us think about our weaknesses as Muslims and life. Our need for offering our Namaazbecause of the help us turn towards the ALMIGHTY ALLAH and need for social isolation at home too must not become a repent and ask the ALMIGHTY ALLAH to help all permanent practice. We feel as soon as the need for Muslims and everyone else to overcome the sufferings social isolation is over, we must make all the necessary and anguish which have become part of our everyday efforts to get our older and younger brothers to join the others at their local masajid for their daily Namaaz. We All the adverse happenings have certainly also hope and pray that by the time of Hajj the epidemic made many of our Muslim brothers and sisters as well will have receded and those wishing to fulfil this big act

Whilst those who had planned lavish weddings brothers and sisters lost their family members and in for their children may feel sad, unhappy or angry as they many cases the bread winners of their families. Others cannot invite all the guests they had planned to do. We lost their businesses or jobs, and many became feel they should thank the ALMIGHTY ALLAH for homeless, many contracted illnesses and many helping them to stop from engaging in activities which became physically and mentally weak from the go against the expectations of our religion. Besides this those who have postponed the weddings of their sons and daughters to later dates to allow them to fulfil their desires to have big weddings should try to follow the examples set by those who decided to go ahead with the NIKAH of their children in the presence of a few family members. We feel small weddings can and should become the norm for all our Muslim brothers and sisters and the need for keeping our distance from others also wherever they may be living or whatever amount of helped bring about the closures of all education wealth they may have or whatever social positions they may hold.

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Our need for social isolation as well as keeping inter-racial troubles, some from droughts, some from our distance from others has made a very big impact on heavy and many from unseasonal rains as well as from our daily activities as Muslims. It put a stop to our need to swarms of locusts and now we have the Corona Virus - pray our Namaaz with Jamaat at our local Masajid, put a Covid-19 which is moving or has already moved stop to our gatherings at our local masajid for bayaans. across the globe with tragic consequences for helped bring to a halt our wish for going for Umrah and many.The epidemic has brought with it many could also stop us from going on our Hajj challenges for governments of all countries, for the pilgrimage. The need for our social isolation and keeping medical profession, for health care providers and for our distance from others has also affected our funeral all humans living on this earth. For us Muslims the arrangements, offering Janaza prayers and the laying to epidemic, we feel has come as an eye opener. We rest of our brothers and sisters and it could also stop us

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With the current sufferings of Muslims as well helped bring about the closures of all education as others in mind should we Surti Sunni Vohrasjust providing institutions, offices, factories, shops and all sympathise with those who lost their family members places of worship. In brief, the virus helped bring to a their loved ones and their friends or lost their livelihoods sudden end our everyday activities, our pursuit of or their homes or should we think more about helping our unfortunate brothers and sisters in more sustainable